

# RCCLB FUNDING REQUEST

## FY'2017

### APPLICANT INFORMATION

|                       |  |       |  |       |  |
|-----------------------|--|-------|--|-------|--|
| Club Name             |  |       |  |       |  |
| President/Coordinator |  | Email |  | Phone |  |
| VP/ Asst. Coordinator |  | Email |  | Phone |  |
| Secretary             |  | Email |  | Phone |  |
| Treasurer             |  | Email |  | Phone |  |
|                       |  |       |  |       |  |

### MEMBERSHIP

|   |                              |                             |                                    |                         |  |
|---|------------------------------|-----------------------------|------------------------------------|-------------------------|--|
| Number of Qualified* Members as of November 1 <sup>st</sup> 2016              |                              |                             |                                    |                         |  |
| Annual per-Member dues for Qualified* Members                                 |                              |                             |                                    |                         |  |
| Number of Non-Subsidized Members as of November 1 <sup>st</sup> 2016          |                              |                             |                                    |                         |  |
| Annual per-Member dues for Non-Subsidized Members                             |                              |                             |                                    |                         |  |
| Did you increase in membership from previous year                             | YES <input type="checkbox"/> | NO <input type="checkbox"/> | NO CHANGE <input type="checkbox"/> | Increase/decrease count |  |
| <i>*(Qualified Member is defined as: Employee, Spouse, Retiree, Contract)</i> |                              |                             |                                    |                         |  |

### ORGANIZED EVENTS IN THE PREVIOUS FISCAL YEAR

(Public Tournaments, Concerts, Organization Sponsored community service etc.)

| ACTIVITY | # Members | Total Hours |
|----------|-----------|-------------|
|          |           |             |
|          |           |             |
|          |           |             |
|          |           |             |

**Attach additional sheets as necessary to document Volunteer Hours (Photos from events and articles about hosted events are welcome)**

|   |   |   |
|---|---|---|
|  Attach File |  Attach File |  Attach File |
|---|---|---|

### SHARE YOUR HIGHLIGHTS

| BUDGET INFORMATION |              | AMOUNT |
|--------------------|--------------|--------|
|                    |              |        |
|                    |              |        |
|                    |              |        |
|                    |              |        |
|                    |              |        |
|                    | <b>TOTAL</b> |        |

| SPECIAL ADDITIONAL FUNDING NEEDS |              | AMOUNT |
|----------------------------------|--------------|--------|
|                                  |              |        |
|                                  |              |        |
|                                  |              |        |
|                                  | <b>TOTAL</b> |        |

*Attach additional sheets as necessary to support your need for additional funds and their justification(s)*

|   |   |   |
|---|---|---|
|  Attach File |  Attach File |  Attach File |
|---|---|---|

| DATA PROVIDER |  |       |  |       |  |       |
|---------------|--|-------|--|-------|--|-------|
| Name          |  | Title |  | Email |  | Phone |

| DISCLAIMER AND SIGNATURE  |
|---|
| <p>I certify that my answers are true and complete to the best of my knowledge.</p> <p>If this application leads to authorization of funds, I understand that false or misleading information in my application and misuse of allocated funds may result in the club facing possible prosecution.</p> |
| <p>Signature _____ Date _____</p>   |